

**SPECIAL ELECTION  
CONTRIBUTIONS AND EXPENSES**

State of Nevada

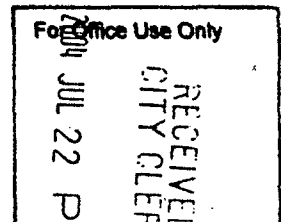
Name (print) Nevada Stupak  
Mailing Address (include city and zip code) 9811 W. Charleston Blvd. Ste 2190  
E-Mail Address NEVADA@STUPAK.COM

City Council Ward 12  
Office Seeking  
Telephone No. 702-510-9043

**CHECK BOX(ES) UNDER APPROPRIATE CATEGORY**

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PARTY ☐ IND EXP ☐ AMEND

- ☐ Report #1 – DUE JUNE 15, 2004  
Period: May 17, 2004 through June 10, 2004
- ☒ Report #2 – DUE JULY 22, 2004  
Period: June 11, 2004 through June 22, 2004



**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100
2. Total amount of contributions of \$100 or less
3. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 and 2)
4. Total amount of In Kind Contributions

9969.50  
0  
9969.50  
985.00

**EXPENSES SUMMARY**

5. Total amount of expenses in excess of \$100
6. Total amount of expenses of \$100 or less
7. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 and 6)
8. Total amount of In Kind Expenses

16017.29  
0  
16017.29  
985.00

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.



Signature

Date

# IN KIND EXPENSES

Report Period: #

Name (print)

## Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN-KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN-KIND EXPENSE	DATE OF EACH IN-KIND EXPENSE	VALUE OR COST OF EACH IN-KIND EXPENSE
Nevada Flyers 5043 W. Charleston Las Vegas, NV 89102	D	\$2,500	
2ms Las Vegas, NV,	D	\$5,486.00	
Budget 2750 Maryland Pkwy Las Vegas, NV, 89109	D	\$611.82	
UPN Television 3790 Paradise Rd. W, NV, 89109	D	\$1850.00	
Competitive Edge 21 to 40 Ave San Diego, CA, 92101	G	\$3,644.00	
<del>San Antonio</del> Frisco Creme 1015 Spring Mtn. Rd Las Vegas, NV 89117	B	\$100.00	
OFFICE MAX 2837 S. Maryland Pkwy Las Vegas, NV, 89109	A	6/12 6/19 6/20	102.65 123.47 148.91
Las Vegas Entertainment Production 4490 Paradise Rd. Las Vegas, NV 89109	B	\$450.00	

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**IN KIND  
EXPENSES**

Report Period #

Nevada Shupak

Name (print)

**IN KIND**

**Expenses in Excess of \$100**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
Wireless Venture Partners 5012 Tranquil Stream Ct. Las Vegas, NV, 89118	Fundraiser	6/16/04	\$ 985.00
The View 111 W. Bonanza Las Vegas, NV, 89106	Advertising	6/11/04	\$ 975.66

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**IN KIND  
EXPENSES**

#

Name (print)

**IN KIND**

**Expenses in Excess of \$100**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH EXPENSE	DATE OF EACH EXPENSE	VALUE OF EACH EXPENSE
Mario Gonzales 4340 Hacienda LV NV 89118	\$ 1000.00		

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Name (print)

Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Michael Pickowicz 9720 Floweret Ave Las Vegas, NV, 89117	6/16/04	\$100.00	
Pete Enalles 1531 Las Vegas Blvd. S. Las Vegas, NV, 89104	6/21/04	\$3,000.00	
Anthony Coscio PO. Box 628913 San Francisco, CA	6/18/04	\$2,500.00	
Wireless Venture Partners 5012 Tranquil Stream Ct. Las Vegas, NV, 89148	6/16/04	\$1,600.00	
Nevada Stopan (Loan) 9811 W. Charleston Blvd Ste 2190 2V, NV 89117	6/20/04	\$3,369.85	
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Nevada Shupak  
Name (print)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

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**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**